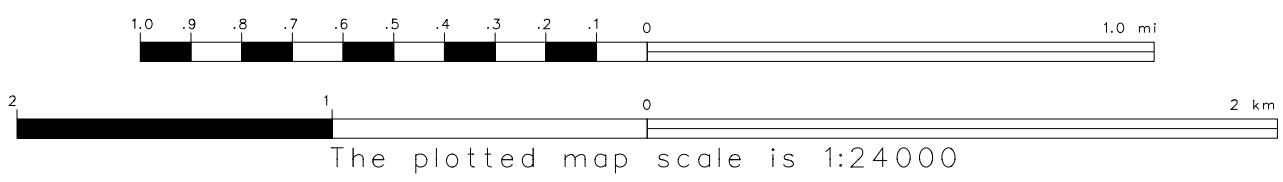


Valley 175
Sherman 163
Davis Creek 12385



US CENSUS - SCHOOL DISTRICT VERIFICATION
FILE CREATED BY GEO-MSB: 2004-05-21

| <u>SYMBOL</u> | <u>NAME/STYLE</u> |
|---------------|------------------------------------|
| ☆☆☆☆☆☆☆☆ | INTERNATIONAL |
| ☆☆☆☆☆☆☆☆ | AMERICAN INDIAN RESERVATION |
| ◇◇◇◇◇◇◇◇ | ALASKA NATIVE REGIONAL CORPORATION |
| | STATE |
| □□□□□□□□ | COUNTY |
| ○○○○○○○○○○ | MINOR CIVIL DIVISION |
| ○○○○○○○○○○ | Incorporated Place |
| ○○○○○○○○○○ | Unified School District |
| ▲▲▲▲▲▲▲▲ | Secondary School District |
| ▲▲▲▲▲▲▲▲ | Elementary School District |

| <u>SYMBOL</u> | <u>DESCRIPTION</u> | <u>NAME STYLE</u> | <u>SYMBOL</u> | <u>DESCRIPTION</u> | <u>NAME STYLE</u> |
|---------------------------------------|----------------------|---------------------------------------|---------------------------------------|----------------------|---------------------------------------|
| INTERNATIONAL | ☆☆☆☆☆☆☆☆ | INTERNATIONAL | INTERNATIONAL | ☆☆☆☆☆☆☆☆ | INTERNATIONAL |
| AMERICAN INDIAN RESERVATION | ☆☆☆☆☆☆☆☆ | AMERICAN INDIAN RESERVATION | AMERICAN INDIAN RESERVATION | ☆☆☆☆☆☆☆☆ | AMERICAN INDIAN RESERVATION |
| ALASKA NATIVE REGIONAL CORPORATION | ◇ ◇ ◇ ◇ ◇ ◇ ◇ ◇ | ALASKA NATIVE REGIONAL CO | ALASKA NATIVE REGIONAL CO | ◇ ◇ ◇ ◇ ◇ ◇ ◇ ◇ | ALASKA NATIVE REGIONAL CO |
| STATE ¹ | // // // // // // // | STATE | STATE | // // // // // // // | STATE |
| COUNTY ¹ | ▣ ▣ ▣ ▣ ▣ ▣ ▣ ▣ | COUNTY | COUNTY | ▣ ▣ ▣ ▣ ▣ ▣ ▣ ▣ | COUNTY |
| MINOR CIVIL DIVISION ² | ○ ○ ○ ○ ○ ○ ○ ○ | MINOR CIVIL DIVISION | MINOR CIVIL DIVISION | ○ ○ ○ ○ ○ ○ ○ ○ | MINOR CIVIL DIVISION |
| Incorporated Place | ● ● ● ● ● ● ● ● | Incorporated | Incorporated | ● ● ● ● ● ● ● ● | Incorporated |
| Unified School District | ▬ ▬ ▬ ▬ ▬ ▬ ▬ ▬ | Unified School D | Unified School D | ▬ ▬ ▬ ▬ ▬ ▬ ▬ ▬ | Unified School D |
| Secondary School District | ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲ | Secondary School | Secondary School | ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲ | Secondary School |
| Elementary School District | — — — — — — — — | Elementary School | Elementary School | — — — — — — — — | Elementary School |
| Interstate and Limited Access Highway | ————— | Interstate and Limited Access Highway | Interstate and Limited Access Highway | ————— | Interstate and Limited Access Highway |
| U.S.Highway or Secondary Road | ————— | U.S.Highway or Secondary Road | U.S.Highway or Secondary Road | ————— | U.S.Highway or Secondary Road |
| County or Connecting Road | ————— | County or Connecting Road | County or Connecting Road | ————— | County or Connecting Road |
| Neighborhood Road or City Street | ————— | Neighborhood Road or City Street | Neighborhood Road or City Street | ————— | Neighborhood Road or City Street |
| Railroad | + + + + + + + + | Railroad | Railroad | + + + + + + + + | Railroad |
| Perennial Stream/Shoreline | ~~~~~ | <i>Perennial Stream/Shoreline</i> | <i>Perennial Stream/Shoreline</i> | ~~~~~ | <i>Perennial Stream/Shoreline</i> |
| Intermittent Stream/Shoreline | - - - - - | <i>Intermittent Stream/Shoreline</i> | <i>Intermittent Stream/Shoreline</i> | - - - - - | <i>Intermittent Stream/Shoreline</i> |
| Pipeline or Powerline | ■ ■ ■ ■ ■ ■ ■ ■ | Pipeline or Powerline | Pipeline or Powerline | ■ ■ ■ ■ ■ ■ ■ ■ | Pipeline or Powerline |
| Property Line | | Property Line | Property Line | | Property Line |
| River, Lake, or Other Water | ▭ | <i>River, Lake, or Other Water</i> | <i>River, Lake, or Other Water</i> | ▭ | <i>River, Lake, or Other Water</i> |
| Military | ▭ | <i>Military</i> | <i>Military</i> | ▭ | <i>Military</i> |
| Park/National Park | ▭ | <i>Park/National Park</i> | <i>Park/National Park</i> | ▭ | <i>Park/National Park</i> |
| INSET A | ▭ | INSET A | INSET A | ▭ | INSET A |
| Outside Jurisdiction | ▭ | | | ▭ | |

² A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

| Code | Name |
|-------|---------------------------|
| 03120 | ARCADIA PUBLIC SCHOOLS |
| 72910 | LITCHFIELD PUBLIC SCHOOLS |
| 73090 | LOUP CITY PUBLIC SCHOOLS |

| | | | | | | | | | | | |
|---|----------|---|----------|---|----------|---|----------|----|-----------------|----|-----------|
| 1 | S 2nd St | 3 | N 3rd St | 5 | S 5th St | 7 | S 8th St | 9 | N 12th St | 11 | S 10th St |
| 2 | S 3rd St | 4 | S 4th St | 6 | S 6th St | 8 | S 9th St | 10 | West Ridge Area | | |

12 Loup City 29470

ST: Nebraska (31)
COU: Sherman County (163)

SHEET 2 OF 6 PARENT SHEETS

